

RATE

ORDER SETTING 2017 TAX RATE FOR JACKSON CO. ESD NO. 3

ON THIS, the 20 day of September, 2017, the Commissioners' of the Jackson County Emergency Services District No. 3 being in regular meeting of said District, the following members thereof being present, namely

Jake Srp, President

Jimmy Curlee, Vice President

Jason Chandler, Treasure

David Bell, Secretary Absent

Lawrence Prince, Commissioner

did hereby consider the following:

WHEREAS, the 2017-2018 Jackson County Emergency Services District No. 3 budget has been heretofore adopted by the District, and

WHEREAS, the tax revenues in the aforementioned budget are necessary and appropriate for funding the 2017-2018 District budget, and

WHEREAS, all other requirements under law have been met,

THEREFORE, BE IT ORDERED, ADJUDGED AND DECREED by the Jackson County Emergency Services District No. 3

That the 2017 tax rate per \$100 valuation for property within Jackson County Emergency Services District No. 3 shall be set as follows:

| | |
|-----|--------|
| M&O | 0.0967 |
|-----|--------|

| | |
|------|--------|
| Debt | 0.0033 |
|------|--------|

| | |
|-------|--------|
| Total | 0.0100 |
|-------|--------|

THIS TAX RATE WILL RAISE MORE TAXES FOR MAINTENANCE AND OPERATIONS THAN LAST YEAR'S TAX RATE. THE TAX RATE WILL EFFECTIVELY BE RAISED BY 4.31 PERCENT AND WILL RAISE TAXES FOR MAINTENANCE AND OPERATIONS ON A \$100,000 HOME BY APPROXIMATELY \$-3.30.

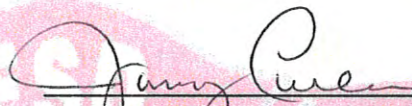
Record Vote on the 2016 Tax Rate

| | |
|-------------------------------|---------------|
| Jake Srp, President | <u>yea</u> |
| Jimmy Curlee, Vice President | <u>yea</u> |
| Jason Chandler, Treasure | <u>yea</u> |
| David Bell, Secretary | <u>Absent</u> |
| Lawrence Prince, Commissioner | <u>NA</u> |

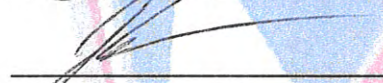
The above and foregoing order passed by a record vote of Jackson County ESD No. 3, this 20th day of September 2017.



Jake Srp, President




Jimmy Curlee, Vice President



Jason Chandler, Treasure

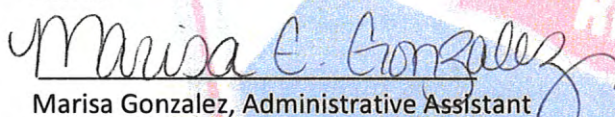
Absent

David Bell, Secretary



Lawrence Prince, Commissioner

Attest:



Marisa Gonzalez, Administrative Assistant